

CITIZENS' OVERSIGHT COMMITTEE  
of the  
ATWATER ELEMENTARY SCHOOL DISTRICT

**District Office**  
1401 Broadway Avenue  
Atwater, CA 95301

**Tuesday, October 10, 2006**  
5:00 p.m.

**A G E N D A**

**I. MEETING CALLED TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL OF MEMBERS**

Dorothy Bizzini	_____
Nelson Crabb	_____
Barbara Dockery	_____
Jim Murphy	_____
Audrey Sumpter	_____
John Thompson	_____

**IV. COMMENTS AND QUESTIONS FROM THE AUDIENCE**

The public is invited to address agenda items, submit items within the subject matter jurisdiction of the Committee for future consideration, or speak to issues directly related to the function and operation of the District. Under State Law, matters presented under this item cannot be discussed or acted upon by the Committee at this time. For items appearing on the agenda, the public may make comments at the time the item comes up for Committee consideration. All members of the public are asked to state their names for the record.

**V. APPROVAL OF MINUTES FROM JULY 18, 2006. ACTION**

MOTION \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_ AYES \_\_\_\_\_ NOES \_\_\_\_\_ AB \_\_\_\_\_

**VI. FACILITIES PROJECT UPDATE**

A. Discussion of Thomas Olaeta Modernization

**VII. COMMENTS FROM COC MEMBERS**

**VIII. ADJOURN**