

CITIZENS' OVERSIGHT COMMITTEE  
of the  
ATWATER ELEMENTARY SCHOOL DISTRICT

Shaffer Elementary School  
Teachers Lounge  
1434 California Street  
Atwater, CA 95301

Date: Wednesday, July 25, 2007  
Time: 3:00 p.m.

A G E N D A

- I. MEETING CALLED TO ORDER
  
- II. PLEDGE OF ALLEGIANCE
  
- III. ROLL CALL OF CITIZENS OVERSIGHT COMMITTEE

Dorothy Bizzini	_____
Barbara Dockery	_____
Jim Murphy	_____
Audrey Sumpter	_____
John Thompson	_____
Amy Vann	_____
Bill Machado	_____

- IV. COMMENTS AND QUESTIONS FROM THE AUDIENCE

The public is invited to address agenda items, submit items within the subject matter jurisdiction of the Committee for future consideration, or speak to issues directly related to the function and operation of the District. Under State Law, matters presented under this item cannot be discussed or acted upon by the Committee at this time. For items appearing on the agenda, the public may make comments at the time the item comes up for Committee consideration. All members of the public are asked to state their names for the record.

- V. INTRODUCTIONS

Introduction of Committee members, District staff, and consultants.

VI. APPROVAL OF MINUTES FROM COC MEETING OF MARCH 28, 2007  
(Action Item)

MOTION \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ AYES \_\_\_\_\_ NOES \_\_\_\_\_ AB \_\_\_\_\_

VII. GENERAL OBLIGATION BONDS – OVERVIEW & DISCUSSION  
(Informational Item)

VIII. DISCUSSION-REVIEW & DISCUSSION OF COC ROLL &  
RESPONSIBILITIES (Informational Item)

IX. FACILITIES PROJECT UPDATE (Informational Item)

- A. Thomas Olaeta Modernization
- B. Shaffer Reconstruction Project

X UPDATE ON BOND FUND EXPENDITURES (Informational Item)

XI. AUDIT REPORTS RECEIVED AND FILED (Action Item)

MOTION \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ AYES \_\_\_\_\_ NOES \_\_\_\_\_ AB \_\_\_\_\_

XII. COC WEBSITE

XIII. 2007-2008 MEETING CALENDAR (Action Item)

MOTION \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ AYES \_\_\_\_\_ NOES \_\_\_\_\_ AB \_\_\_\_\_

XIV. COC MEMBER COMMENTS

XV. ADJOURN

Compliance with the Requirements of California Government Code Section 54954.2

In compliance with California law and the Americans with Disabilities Act, if you need special disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, or if you need this agenda provided in an alternative format, please contact the Atwater District Assistant Superintendent of

Business Services (as the representative of the School District) at telephone (209) 357-6100 Ext. 306, at least 72 hours in advance of the scheduled Citizens' Oversight Committee meeting. Notification 72 hours prior to the meeting will assist the School District on behalf of the Citizens' Oversight Committee, in making reasonable arrangements to accommodate your request. The meeting room is wheelchair accessible.